

## Various Tribes of Indonesian Students Have a Spirit of High Solidarity for Tolerance in RAS, Religion and Culture in Indonesia

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### ABSTRACT

Praise be expressed to the presence of Allah SWT. We can analyze the many tribes of Indonesian students who have a high spirit of solidarity, not a minority, to tolerate race, religion and culture in Indonesia, which is a difference that exists in Indonesia without being divided. Therefore, we thank God for all His grace so that this paper can be compiled until finish. We do not forget to express our gratitude for the assistance of those who have contributed by contributing both thoughts and materials. The author really hopes that this article can add knowledge and experience to readers. In fact, we hope even further that this article can be practiced by readers in everyday life. For us as the authors feel that there are still many shortcomings in the preparation of this paper due to limited knowledge and experience. For this reason, we really hope for constructive criticism and suggestions from readers for the perfection of this article.

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## **INTRODUCTION**

Majority-minority relations must be very complex, especially in Indonesia which is historically and socially very plural from a religious standpoint. With the various forms of religion in Indonesia, there are also various views of life which consist of a series of ethics. In its implementation, there is often friction between adherents because in this function, religion is not only a unifying tool, but religion can be a divisive tool. For this reason, religious diversity must be understood as something that beautifies other forms so that it does not look odd in social life.

In Indonesia, it is known for its diverse tribes, cultures and has many islands. Indonesia also has the basis of Pancasila which is the ideology of the Indonesian state. Having many islands, tribes, cultures and religious differences, we as Indonesian citizens can reflect good things such as responding to people of different ethnicities and religions to adapt to each other by tolerant or loving between different ethnicities and religions for that person to be more precise.

## **LITERATURE REVIEW**

I wanted to ask them that because they had different religions or nonists from Aceh, which is known for its very strong Islamic religion and they explained that when they first lived in Aceh they had experienced a number of problems, namely carrying out a church organization activity in Langsa City, Aceh. fundraising for a disaster in the Indonesian state with good intentions, honest in carrying out their duties but they as people of different ethnicities and religions do not get a belief, are ostracized and belittled by the people of Aceh who live in Langsa city due to differences with the very characteristics of Aceh Islam They are thick with religious differences and various ethnicities and they are surprised by the way the Acehnese respond to them with different religions and ethnicities but later on live in Aceh.

They always adapt to the surrounding environment even though the local Acehnese see and hear something strange, but from them it becomes a lesson and experience how to stop by on different islands, tribes, religions, local regulations that have to adapt which are not like their place of origin and for local people supposedly which with local differences can also accept immigrants with different ethnicities, religions to respect each other, exchange stories, knowledge in culture which should also have been stipulated in the country, namely in Pancasila which is also the state ideology which reads in the third precept, namely "Unity of Indonesia" where we have different ethnicities, cultures, religions can reflect good things to love and respect each other in our own culture and not to let go of the ego that makes Indonesian culture divided because the actions of Indonesian citizens have negative or bad impacts.

## **METHODOLOGY**

The research method is a method used in a study to achieve research objectives. The research method or often called the research methodology is a design or research design. This design contains a formulation of the object

or subject to be studied, data collection techniques, data collection procedures and analysis with respect to a particular problem focus. Research methods in designing, implementing, processing data, and drawing conclusions with respect to certain research problems. The method used in this article is descriptive method, with the type of correlational study. The approach used in this article is a quantitative approach. This research was conducted in Meurandeh, Langsa City, East Aceh on October 25 2022. The population in this research article is minority or ethnically diverse student friends from Papua and also Medan.

## RESULT AND DISCUSSION

With my experience as a migrant in the city of Langsa, more precisely in East Aceh, to carry out education in a state assignment from the Ministry of Education and Culture of the Republic of Indonesia, namely Student Exchange which is a program from Mr. Nadiem Makarim. Apart from gaining knowledge experience at other universities, I also have a different experience and have a friend who is different from that experience that I have known with new friends who have a variety of differences, with that I take an approach to talk, meet, sayhello.

I am an immigrant and have the same thing in common with minority friends, namely as immigrants to Langsa City which is one to arouse curiosity and on the one hand ask them what about them as majority or minority people with physical differences in body skin, accent , and also the religion that resides temporarily in the city of Langsa with the well-known majority of its people being Muslim, in their chat they convey that to the people around them what they experience in intolerance and the biggest impact on themselves. I want to ask them that because they have different religions or nonis with Aceh which is well-known for its strong Islamic religion and they explained that they initially lived in Aceh and had experienced a number of problems, namely carrying out a church organization activity in Langsa City, Aceh.

This activity is a fundraiser for a disaster in the Indonesian state with good intentions, honest in carrying out their duties but they as people of different ethnicities and religions do not get a belief, are ostracized and belittled by the Acehnese people who live in Langsa city due to differences with Acehnese characteristics Islam is very thick with their differences in religion and various tribes and they are surprised by the way the Acehnese respond to them with different religions and ethnicities but on their way to live in Aceh they always adapt to their surroundings even though the local Acehnese see and listen to it a strange thing but from them it becomes a lesson and experience how to stop by on a different island, ethnicity, religion, local regulations that must adapt which are not like the area of origin and for the local community.

Where should local differences also accept immigrants with different ethnicities, religions to respect each other, exchange stories, knowledge in culture which should also have been stipulated in the country, namely in

Pancasila which is also the state ideology which reads in the third precept, namely " Unity of Indonesia, where we have different ethnicities, cultures and religions can reflect good things to love and respect each other in our own culture and not to let go of the ego that makes Indonesian culture divided because the actions of Indonesian citizens have negative or bad impacts.

## **CONCLUSIONS AND RECOMMENDATIONS**

As a person with the soul of an Indonesian citizen, do not have and create a feeling of minority or racism with the majority, after all, Indonesia has the third basic value of Pancasila, namely Indonesian Unity, where we as Indonesian citizens need and must determine to have a spirit of high solidarity between ethnic differences culture and religion.

## **ADVANCED RESEARCH**

The author really hopes that this article can add knowledge and experience to readers. In fact, we hope even further that this article can be practiced by readers in everyday life. For us as the authors feel that there are still many shortcomings in the preparation of this paper due to limited knowledge and experience. For this reason, we really hope for constructive criticism and suggestions from readers for the perfection of this article.

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