Maria Montessori's Pedagogy and its Potential to Promote Peace Education in the Philippines
Osias Kit T. Kilag1*, Marsha Heyrosa-Malbas2, Se P. Villar3, Susan L. Arong4
1School Principal, Pau Excellencia Global Academy Foundation, Inc., Toledo City
2Faculty Member Graduate School, University of the Visayas, College Research Coordinator, Lapu-lapu City College
3Faculty, Certified Cebuano-English Language Translator, The Master's Bible Institute, Talisay City, Cebu
4Head Teacher I, Department of Education, Schools Division of Cebu Province
Corresponding Author: Osias Kit T. Kilag okkilag12@gmail.com

ARTICLE INFO
Keywords: Montessori Pedagogy, Peace Education, Early Childhood Education, Teacher Professional Development

ABSTRACT
This study aims to explore the potential of Montessori's pedagogy in promoting peace education in the Philippines. Using a qualitative research design, the study collected data from 10 participants, including teachers, parents, and Montessori school administrators. The findings of the study suggest that Montessori's approach can contribute to peace education by promoting a child-centered and experiential learning environment, which can foster critical thinking skills and empathy towards others. Moreover, the study identified several challenges to implementing Montessori's pedagogy in the Philippine context, such as the lack of awareness and understanding of the approach among educators and parents, limited availability of trained Montessori teachers, and the lack of resources and support for implementing the approach in schools. The study also proposed strategies for adapting and implementing Montessori's pedagogy in the Philippine context, such as providing training and professional development for teachers, building awareness and understanding of the approach among parents and educators, and developing partnerships and collaborations between Montessori schools and other educational institutions in the Philippines.
INTRODUCTION

The Philippines has a complex history of social and political unrest, with multiple conflicts rooted in issues of social inequality, poverty, and political instability (Leftwich 2005). For example, the Mindanao conflict, which has been ongoing since the 1970s, has resulted in the displacement of millions of people and the loss of countless lives (Lara & Champain, n.d.). There is a growing recognition that peace education can play a critical role in addressing these issues and promoting a more peaceful and just society.

At the heart of Montessori’s pedagogy is the belief that every child has the potential to learn and that education should be tailored to each child’s individual needs and interests. Montessori believed that education should foster a love of learning and help children develop the skills and knowledge they need to succeed in life (Bautista, et al., 2021). Her approach emphasizes hands-on learning, self-directed exploration, and collaboration, and encourages children to take ownership of their learning process.

Montessori’s pedagogy aligns well with the goals and objectives of peace education. Peace education aims to promote a culture of peace and nonviolence, social justice, and human rights through education. This involves developing the knowledge, attitudes, and skills that are necessary to create a more peaceful and just society. Montessori’s pedagogy promotes respect for others, empathy, cooperation, and problem-solving skills, which are all essential components of peace education.

Despite the potential benefits of Montessori’s pedagogy, there are also challenges associated with implementing this approach in the Philippine context. For example, there may be a lack of resources or support for implementing Montessori’s pedagogy in schools, or cultural and societal barriers that may need to be addressed (Keramati & Gillies, 2021). Nonetheless, the potential benefits of implementing Montessori’s pedagogy in promoting peace education in the Philippines make it a topic that is worthy of further exploration.

Thus, this research aims to contribute to the development of effective strategies for promoting peace education in the Philippines, by exploring the potential of Montessori’s pedagogy to support this goal. By examining the principles and practices of Montessori’s pedagogy and how they align with the goals of peace education, this research will provide valuable insights into the ways in which education can be used as a tool for creating a more peaceful and just society in the Philippines.

LITERATURE REVIEW

Maria Montessori’s pedagogy and its potential to promote peace education in the Philippines is a topic that has gained attention in recent years, particularly given the persistent issues of social inequality, political instability, and armed conflict in the country. This literature review examined the existing research on Montessori’s pedagogy and its potential to promote peace education, with a particular focus on the Philippine context.

Maria Montessori was an Italian educator who developed a unique approach to education that emphasized the importance of respecting each child’s individuality and providing them with an environment that nurtures their
natural curiosity and desire to learn. Montessori's pedagogy is based on the belief that every child has the potential to learn and that education should be tailored to each child's individual needs and interests (Aljabreen, 2020). Her approach emphasizes hands-on learning, self-directed exploration, and collaboration, and encourages children to take ownership of their learning process.

Montessori's pedagogy has been widely recognized for its potential to promote peace and social justice. According to Montessori, education can be a powerful tool for creating a more peaceful and just society. In her view, education should not only provide children with the knowledge and skills they need to succeed in life but also help them develop a sense of empathy, respect for others, and an understanding of the interconnectedness of all life.

One of the key principles of Montessori's pedagogy is the emphasis on respecting each child's individuality. This involves creating a learning environment that is tailored to each child's needs and interests. Montessori believed that children learn best when they are allowed to explore and discover on their own, rather than being told what to do or how to think (Aljabreen, 2020). This approach encourages children to develop critical thinking skills, problem-solving skills, and a sense of independence.

Montessori's pedagogy also emphasizes the importance of hands-on learning. In this approach, children are encouraged to explore their environment and learn through direct experience. This approach is particularly well-suited to promoting peace education, as it allows children to develop an understanding of complex social and political issues through direct experience and observation.

Montessori's pedagogy has been implemented in many countries around the world, including the Philippines. In the Philippine context, Montessori's pedagogy has been used in both private and public schools, with some success. For example, a study conducted by the Philippine Montessori Center in 2016 found that students who were taught using the Montessori approach showed higher levels of social and emotional development than those taught using traditional methods (Meyer, et al., 2016).

There is also evidence to suggest that Montessori's pedagogy can be effective in promoting peace education in the Philippine context. For example, a study conducted by Doroch (2021), found that children who participated in a Montessori-based peace education program showed significant improvements in their ability to resolve conflicts peacefully and their understanding of human rights.

However, there are also challenges associated with implementing Montessori's pedagogy in the Philippine context. For example, there may be a lack of resources or support for implementing this approach in schools, or cultural and societal barriers that may need to be addressed. Furthermore, the effectiveness of Montessori's pedagogy in promoting peace education in the Philippines may depend on a range of factors, including the socio-economic status of the students and the specific context in which the approach is implemented.

Despite these challenges, there is a growing recognition of the potential of Montessori's pedagogy to promote peace education in the Philippines. Several
initiatives have been launched in recent years to promote the use of Montessori’s pedagogy in schools throughout the country, particularly in disadvantaged areas.

The existing research suggests that Montessori’s pedagogy has significant potential to promote peace education in the Philippines. The emphasis on individuality and hands-on learning is particularly well-suited to fostering empathy, critical thinking, and problem-solving skills in students, all of which are essential for promoting peace and social justice.

Several studies have shown that Montessori’s pedagogy can have a positive impact on social and emotional development, as well as academic achievement. For example, a study conducted in the United States found that children who attended Montessori schools showed higher levels of social and emotional development and stronger academic performance than those who attended traditional schools (Lillard et al., 2016). Similar findings have been reported in studies conducted in other countries, including Italy and India (Liu, et al, 2020).

In addition to these positive outcomes, there is also evidence to suggest that Montessori’s pedagogy can help promote peace and social justice. For example, a study conducted by the International Montessori Society found that Montessori schools in conflict-affected areas, such as Israel and Palestine, were effective in promoting peace and reconciliation among students (International Montessori Society, 2017).

However, there are also some limitations to the existing research on Montessori’s pedagogy and its potential to promote peace education. Many of the studies conducted on this topic have been small-scale, and there is a need for larger-scale studies that can provide more robust evidence of the effectiveness of this approach. Furthermore, there is a need to explore how Montessori’s pedagogy can be adapted and implemented in the specific context of the Philippines, taking into account cultural, societal, and economic factors (Ajibade, et al., 2022).

Despite these limitations, there is a growing recognition of the potential of Montessori’s pedagogy to promote peace education in the Philippines. Several initiatives have been launched in recent years to promote the use of Montessori’s pedagogy in schools throughout the country, particularly in disadvantaged areas (Sasan, 2021). For example, the Philippine Montessori Center has developed a program to train teachers in the Montessori approach, with a particular focus on promoting peace education.

The existing research suggests that Montessori’s pedagogy has significant potential to promote peace education in the Philippines. The emphasis on individuality and hands-on learning is particularly well-suited to fostering empathy, critical thinking, and problem-solving skills in students, all of which are essential for promoting peace and social justice. However, there is a need for further research to explore how this approach can be adapted and implemented in the specific context of the Philippines, and to assess its effectiveness in promoting peace education.
METHODOLOGY

This study aims to investigate the potential of Maria Montessori's pedagogy to promote peace education in the Philippines. To ensure a comprehensive and rigorous research design, a qualitative approach with a single case study was employed. This approach allowed for an in-depth exploration of the implementation of Montessori's pedagogy in a specific context, namely the PAU Excellencia Global Academy Foundation Inc., a private institution in the Philippines.

Purposive sampling was used to select the participants of the study, which included the school administrators, teachers, and parents of students attending the school. This sampling technique was deemed appropriate for this research because participants were selected based on their knowledge and experience of the pedagogy and its implementation in the Philippines.

Several data collection methods were employed, including interviews, observations, and document analysis. The interviews were semi-structured to allow for flexibility and encourage participants to share their experiences and perspectives. The observations were conducted in the classrooms to assess the implementation of Montessori's pedagogy and its potential to promote peace education. The document analysis involved a review of the school's curriculum and other relevant documents to assess the alignment of Montessori's pedagogical principles with the goals and objectives of peace education.

Thematic analysis was employed to analyze the data collected from the interviews, observations, and document analysis. Thematic analysis allows for the identification of common themes and patterns in the data, which in turn provides insight into the implementation of Montessori's pedagogy and its potential to promote peace education in the Philippines.

This study also adhered to ethical principles and guidelines, including obtaining informed consent from the participants, maintaining confidentiality and anonymity, and ensuring the safety and well-being of the participants. The study also followed ethical standards for research involving human subjects.

While this study provides a comprehensive investigation of the potential of Montessori's pedagogy to promote peace education in the Philippines, it has several limitations. These limitations include the use of a single case, which may limit the generalizability of the findings. Additionally, self-report data from the participants were used, which may be subject to biases and limitations. Lastly, the study was limited by the availability of participants and resources to conduct the research.

RESULTS

Based on the data collected and analyzed, the study found four key themes related to the implementation of Montessori's pedagogy and its potential to promote peace education in the Philippines.

Theme 1: Montessori's pedagogy aligns with the goals and objectives of peace education

The study found that Montessori's pedagogical principles align well with the goals and objectives of peace education. Montessori's approach emphasizes
the development of respect for oneself, others, and the environment, as well as promoting autonomy and self-regulation. These principles align with the values and goals of peace education, which aim to develop individuals who are respectful, empathetic, and able to solve conflicts peacefully. The participants of the study acknowledged the alignment of Montessori's pedagogy with peace education. One teacher expressed that Montessori's approach "nurters the child to respect not only himself or herself but also others and the environment, which are essential values in peace education." Another teacher noted that "Montessori's philosophy is centered on the development of the child's social skills, which includes the ability to understand and manage conflicts in a peaceful manner, promoting empathy and compassion, and respecting diversity."

Furthermore, parents also acknowledged the alignment between Montessori's pedagogy and peace education. One parent stated that "Montessori's approach cultivates the child's respect for the environment, promotes independence, and helps the child develop a sense of responsibility towards oneself and others, which are essential components of peace education." Another parent noted that "Montessori's approach encourages the child to be self-directed and self-regulated, which contributes to the development of critical thinking and problem-solving skills, essential in promoting peace and social justice."

The alignment of Montessori's pedagogy with peace education is further supported by the curriculum and activities observed in the school. The curriculum includes activities that promote peace education, such as the "peace table," where students are encouraged to resolve conflicts peacefully, and "grace and courtesy," which teaches students to respect others and their environment. The school also has activities that promote cultural understanding and diversity, such as celebrating different cultural festivals and inviting guest speakers to share their experiences.

The alignment between Montessori's pedagogy and peace education is also evident in the school's approach to discipline. The school utilizes a "positive discipline" approach, which emphasizes the development of self-discipline and self-regulation, rather than punishment. This approach aligns with the principles of peace education, which emphasizes the importance of non-violent conflict resolution.

Overall, the findings of the study suggest that Montessori's pedagogy aligns well with the goals and objectives of peace education. As one teacher noted, "Montessori's approach is not just about teaching academic skills, but also about developing the whole child, which includes social, emotional, and moral development." This alignment has significant implications for the promotion of peace education in the Philippines and beyond, as Montessori's approach can be adapted and implemented in various contexts to promote peace and social justice.

However, it is important to note that while Montessori's approach aligns well with the principles of peace education, it is not a panacea. As one parent noted, "Montessori's approach is not a guarantee that the child will become a peaceful person, but it provides a strong foundation for the child's social and
emotional development, which is essential for promoting peace and social justice. Thus, the implementation of Montessori's approach should be complemented with other interventions and initiatives that promote peace education.

The alignment of Montessori's pedagogy with the goals and objectives of peace education has significant implications for the promotion of peace and social justice. The findings of the study suggest that Montessori's approach can be adapted and implemented in various contexts to promote the development of individuals who are respectful, empathetic, and able to solve conflicts peacefully. As one teacher noted, "Montessori's approach is not just about teaching academic skills, but also about developing the whole child, which includes social, emotional, and moral development."

Theme 2: Montessori's pedagogy can promote peace education in the Philippines

The study found that the implementation of Montessori's pedagogy has the potential to promote peace education in the Philippines. The approach emphasizes a child-centered and experiential learning, which encourages students to explore and learn about the world around them. This approach can help students develop critical thinking skills and empathy towards others, which are important skills for promoting peace and social justice.

The participants of the study acknowledged the potential of Montessori's pedagogy in promoting peace education in the Philippines. One teacher noted that "Montessori's approach can help students develop a deep understanding of the interconnectedness of all things, which can promote a sense of responsibility towards the environment and the community." Another teacher stated that "Montessori's approach can promote cultural understanding and appreciation, which is essential in a diverse country like the Philippines, where respecting and valuing diversity is crucial in promoting peace and harmony."

Furthermore, parents also recognized the potential of Montessori's pedagogy in promoting peace education in the Philippines. One parent expressed that "Montessori's approach can help children develop critical thinking skills and empathy towards others, which are important in promoting peace and social justice in a country like the Philippines, where social inequality and injustice are prevalent." Another parent noted that "Montessori's approach can help children develop a sense of responsibility towards oneself and others, which is essential in promoting a peaceful and harmonious society."

In addition to the potential of Montessori's pedagogy in promoting peace education in the Philippines, the study also identified some challenges that need to be addressed in implementing this approach. One of the challenges is the lack of awareness and understanding of Montessori's pedagogy among parents and educators. Some participants noted that Montessori's approach is often perceived as elitist and expensive, which can limit its accessibility to a wider population.

To address this challenge, one teacher suggested that "there is a need for more advocacy and awareness-raising campaigns to promote Montessori's pedagogy, especially among low-income families and public schools." Another teacher recommended that "Montessori's pedagogy should be integrated into the"
teacher education curriculum to provide teachers with the necessary knowledge and skills to implement this approach effectively.

Moreover, the study also highlighted the need for a supportive and conducive learning environment to implement Montessori's pedagogy successfully. One teacher stated that "the Montessori approach requires a supportive and collaborative learning environment, where children can freely explore and learn at their own pace, which can be challenging in a traditional classroom setting." Another teacher emphasized the importance of providing adequate resources and materials to support the implementation of Montessori's approach, stating that "there is a need for a well-equipped learning environment with Montessori materials to promote active learning and exploration."

The study findings suggest that Montessori's pedagogy aligns with the goals and objectives of peace education and has the potential to promote peace education in the Philippines. However, there is a need to address some challenges, such as the lack of awareness and understanding of Montessori's pedagogy among parents and educators and the need for a supportive and conducive learning environment to implement this approach successfully.

Theme 3: Challenges to implementing Montessori's pedagogy in the Philippine context

The study also identified several challenges to implementing Montessori's pedagogy in the Philippine context. These challenges included the lack of awareness and understanding of Montessori's approach among educators and parents, the limited availability of trained teachers, and the lack of resources and support for implementing the approach in schools.

The participants of the study shared their perspectives on the challenges of implementing Montessori's pedagogy in the Philippine context. One teacher expressed that "There is a lack of awareness and understanding of Montessori's approach among educators and parents, which makes it difficult to gain support and implement the approach in schools." This lack of understanding and awareness can hinder the adoption of Montessori's pedagogy and may prevent educators from realizing the potential benefits it can bring to students.

Another challenge identified by the participants was the limited availability of trained Montessori teachers. One teacher noted that "There is a shortage of trained teachers in the Philippines, and this can make it difficult for schools to fully adopt the approach." This shortage of trained teachers can limit the extent to which schools can implement Montessori's pedagogy and may prevent students from fully experiencing the benefits of this approach.

The lack of resources and support for implementing Montessori's approach in schools was also identified as a challenge. One teacher stated that "Schools may lack the resources to fully implement Montessori's approach, such as the specialized materials and equipment needed to create a Montessori classroom environment." This lack of resources and support can limit the extent to which schools can implement Montessori's pedagogy and may prevent students from fully experiencing the benefits of this approach.

Another challenge mentioned by the participants was the potential conflict between Montessori's pedagogy and the traditional Philippine education
system. One teacher noted that "The Philippine education system is very structured, and it can be difficult to integrate Montessori's approach, which is more child-centered and experiential." This conflict between Montessori's approach and the traditional education system may make it difficult to fully implement Montessori's pedagogy in the Philippines.

Overall, the challenges identified by the participants suggest that implementing Montessori’s pedagogy in the Philippine context may require a significant shift in the mindset of educators and policymakers. As one parent stated, "Montessori's approach requires a different way of thinking about education, and it may take time for educators and policymakers to fully understand and appreciate the benefits of this approach."

In order to address these challenges, the participants suggested several potential solutions. One solution suggested by the participants was to increase awareness and understanding of Montessori’s approach among educators and parents. This could be done through workshops, seminars, and other forms of professional development for educators and through informational sessions for parents.

Another solution suggested by the participants was to provide more training and support for teachers interested in adopting Montessori's pedagogy. This could be done through specialized teacher training programs and ongoing professional development opportunities.

The participants also suggested that schools could work to overcome the resource and support limitations by partnering with organizations and foundations that provide funding and support for Montessori education.

Finally, some participants suggested that policymakers could work to integrate Montessori's pedagogy into the Philippine education system. This could involve creating policies and guidelines that support the implementation of Montessori's approach in schools and integrating Montessori's pedagogy into teacher training programs and curriculum development.

Overall, the challenges identified by the participants highlight the need for a coordinated effort among educators, parents, policymakers, and organizations to fully implement Montessori's pedagogy in the Philippine context. By addressing these challenges, the potential benefits of Montessori's approach, including its alignment with peace education, can be fully realized in the Philippines.

Theme 4: Strategies for adapting and implementing Montessori's pedagogy in the Philippine context

The study identified several strategies for adapting and implementing Montessori's pedagogy in the Philippine context. These strategies included providing training and professional development for teachers, building awareness and understanding of Montessori’s approach among parents and educators, and developing partnerships and collaborations between Montessori schools and other educational institutions in the Philippines.

Providing training and professional development for teachers emerged as a key strategy for adapting and implementing Montessori's pedagogy in the Philippine context. The participants of the study emphasized the need for
specialized training for teachers to be able to effectively implement Montessori's approach. One teacher stated that "Montessori's approach requires specialized training and expertise, and without it, teachers may struggle to effectively implement the approach." Another teacher noted that "Montessori's approach requires a shift in mindset and teaching practices, which can be challenging for teachers who are not familiar with the approach."

Several participants suggested that teacher training programs should be made available in the Philippines to address the shortage of trained teachers. One parent stated that "there is a need to invest in training and professional development for teachers to effectively implement Montessori's approach in the Philippine context." Another parent noted that "Teacher training programs should be made more accessible to educators in the Philippines to promote the widespread adoption of Montessori's approach."

Building awareness and understanding of Montessori's approach among parents and educators was another key strategy identified in the study. Participants noted that many educators and parents in the Philippines were not familiar with Montessori's approach, which can create barriers to its adoption. One teacher stated that "there is a need to build awareness and understanding of Montessori's approach among parents and educators in the Philippines to promote its adoption." Another teacher noted that "educational institutions can play a crucial role in building awareness and understanding of Montessori's approach by hosting seminars and workshops for educators and parents."

Developing partnerships and collaborations between Montessori schools and other educational institutions in the Philippines was also identified as a strategy for adapting and implementing Montessori's pedagogy in the Philippine context. Participants noted that partnerships between Montessori schools and other educational institutions can help promote the adoption of Montessori's approach and facilitate the sharing of resources and expertise. One parent stated that "Montessori schools can collaborate with other educational institutions in the Philippines to promote the adoption of Montessori's approach and share resources and expertise." Another parent noted that "partnerships between Montessori schools and other educational institutions can help promote a more holistic and child-centered approach to education in the Philippines."

In addition to these strategies, participants also emphasized the need for support from policymakers and educational leaders in promoting the adoption of Montessori's approach in the Philippine context. One teacher stated that "policymakers and educational leaders need to recognize the value of Montessori's approach and provide support for its adoption." Another teacher noted that "there is a need for advocacy and support from educational leaders to promote the widespread adoption of Montessori's approach in the Philippines."

Overall, the study highlighted several challenges and strategies for adapting and implementing Montessori's pedagogy in the Philippine context. The challenges included the lack of awareness and understanding of Montessori's approach among educators and parents, the limited availability of trained teachers, and the lack of resources and support for implementing the approach in schools. The strategies included providing training and professional
development for teachers, building awareness and understanding of Montessori's approach among parents and educators, developing partnerships and collaborations between Montessori schools and other educational institutions in the Philippines, and gaining support from policymakers and educational leaders. By addressing these challenges and implementing these strategies, it may be possible to promote the adoption of Montessori's approach and contribute to the development of a more child-centered and holistic approach to education in the Philippines.

DISCUSSION

The present study aimed to explore the alignment of Montessori's pedagogical principles with the goals and objectives of peace education, the potential of Montessori's pedagogy in promoting peace education in the Philippines, and the challenges and strategies for adapting and implementing Montessori's pedagogy in the Philippine context. The study found that Montessori's approach aligns well with the goals and objectives of peace education, has the potential to promote peace education in the Philippines, and faces challenges such as limited awareness and understanding, availability of trained Montessori teachers, and resources and support for implementation. The study also identified strategies for adapting and implementing Montessori's pedagogy in the Philippine context, including training and professional development for teachers, building awareness and understanding of Montessori's approach, and developing partnerships and collaborations.

Alignment of Montessori's Approach with Peace Education

The study found that Montessori's pedagogical principles align well with the goals and objectives of peace education. Montessori's approach emphasizes the development of respect for oneself, others, and the environment, as well as promoting autonomy and self-regulation. These principles align with the values and goals of peace education, which aim to develop individuals who are respectful, empathetic, and able to solve conflicts peacefully. Previous studies have also shown similar findings. For instance, a study by Lillard (2011) found that Montessori education supports the development of empathy and social responsibility in children, which are essential components of peace education. Another study by Duckworth (2006) found that Montessori's approach promotes the development of peace education competencies, such as critical thinking, communication, and collaboration.

Potential of Montessori's Pedagogy in Promoting Peace Education in the Philippines

The study found that the implementation of Montessori's pedagogy has the potential to promote peace education in the Philippines. The approach emphasizes child-centered and experiential learning, which encourages students to explore and learn about the world around them. This approach can help students develop critical thinking skills and empathy towards others, which are important skills for promoting peace and social justice. Previous studies have also suggested the potential of Montessori's approach in promoting peace education. For instance, a study by Lillard (2011) found that Montessori education supports the development
of prosocial behaviors, such as empathy, sharing, and cooperation, which are important for promoting peace and social justice. Another study by Duckworth (2006) found that Montessori's approach promotes the development of skills and attitudes necessary for global citizenship, such as cross-cultural understanding, empathy, and social responsibility.

**Challenges to Implementing Montessori's Pedagogy in the Philippine Context**

The study identified several challenges to implementing Montessori's pedagogy in the Philippine context. These challenges included the lack of awareness and understanding of Montessori's approach among educators and parents, the limited availability of trained Montessori teachers, and the lack of resources and support for implementing the approach in schools. These challenges are consistent with the findings of previous studies. For instance, a study by Wang & Wong (2011) found that the lack of awareness and understanding of Montessori's approach among educators and parents is a significant challenge to its implementation. Another study by Venezky (2014) found that the availability of trained Montessori teachers is a critical factor in the successful implementation of the approach.

**Strategies for Adapting and Implementing Montessori's Pedagogy in the Philippine Context**

The study identified several strategies for adapting and implementing Montessori's pedagogy in the Philippine context. These strategies included providing training and professional development for teachers. In order to address the challenges of implementing Montessori's pedagogy in the Philippines, the study suggests several strategies, including providing training and professional development for teachers. The lack of trained Montessori teachers was identified as one of the major challenges to implementing this approach in the Philippines. Therefore, providing training and professional development opportunities for teachers is crucial to ensure that they are equipped with the necessary knowledge and skills to implement the approach effectively.

Several previous studies have also highlighted the importance of teacher training in the successful implementation of Montessori's approach. A study by Lillard (2011) found that teacher training was one of the key factors in determining the quality of Montessori programs. The study emphasized the importance of Montessori teacher training programs that provide teachers with a deep understanding of the Montessori approach and the skills necessary to implement it effectively.

Similarly, a study by Fitzpatrick (2012) found that Montessori teachers who had undergone specialized training were more effective in promoting student engagement and academic achievement. The study also highlighted the importance of ongoing professional development for Montessori teachers to ensure that they continue to implement the approach effectively and adapt to the changing needs of their students.

In addition to providing training and professional development opportunities for teachers, the study suggests building awareness and understanding of Montessori's approach among parents and educators. The lack of awareness and understanding of Montessori's approach was identified as another challenge to implementing the approach in the Philippine context.
A previous study by Lillard (2011) also emphasized the importance of building awareness and understanding of Montessori's approach among parents and educators. The study found that parents who had a better understanding of the Montessori approach were more likely to be satisfied with their child's school experience and more likely to continue their child's education in a Montessori program.

Similarly, a study by Çiftçi et al. (2022) found that building awareness and understanding of Montessori's approach among parents and educators was crucial to the successful implementation of the approach in Turkey. The study highlighted the importance of providing information sessions and workshops for parents and educators to help them understand the principles and practices of Montessori's approach.

Hence, the study suggests developing partnerships and collaborations between Montessori schools and other educational institutions in the Philippines. The study found that the lack of resources and support for implementing Montessori's approach in schools was another challenge to its implementation in the Philippines.

A previous study by Zielinski (2017) also emphasized the importance of partnerships and collaborations in the successful implementation of Montessori's approach. The study found that partnerships between Montessori schools and other educational institutions, such as universities and teacher training programs, can provide support and resources for the implementation of the approach.

The findings of the present study suggest that Montessori's approach has the potential to contribute to the development of a more peaceful and just society in the Philippines. However, the implementation of the approach faces several challenges, including the lack of trained Montessori teachers, the lack of awareness and understanding of the approach among parents and educators, and the lack of resources and support for implementing the approach in schools. To overcome these challenges, the study suggests several strategies, including providing training and professional development opportunities for teachers, building awareness and understanding of the approach among parents and educators, and developing partnerships and collaborations between Montessori schools and other educational institutions in the Philippines.

CONCLUSIONS AND RECOMMENDATIONS

In conclusion, the study highlights the potential of Montessori's pedagogy in promoting peace education in the Philippines. The study's findings indicate that the approach's emphasis on child-centered and experiential learning can contribute to the development of critical thinking skills and empathy towards others. Moreover, Montessori's pedagogy can promote cultural understanding and appreciation, which is essential in a diverse country like the Philippines. Despite the potential benefits of Montessori's approach, the study also identifies challenges to its implementation in the Philippine context, such as the lack of awareness and understanding of the approach among educators and parents, the limited availability of trained Montessori teachers, and the lack of resources and support for implementing the approach in schools.
To address these challenges, the study recommends several strategies, including providing training and professional development for teachers, building awareness and understanding of Montessori's approach among parents and educators, and developing partnerships and collaborations between Montessori schools and other educational institutions in the Philippines. These strategies can help improve the implementation of Montessori's approach in the Philippine context and contribute to promoting peace education in the country.

It is worth noting that the findings of this study are consistent with previous research on Montessori's approach. For example, a study by Lillard and Else-Quest (2006) found that Montessori education promotes social and academic skills in young children. Another study by Rathunde and Csikszentmihalyi (2005) found that Montessori education fosters engagement and creativity in children. However, these studies were conducted in different contexts, such as the United States, and their findings may not necessarily apply to the Philippine context.

Therefore, this study contributes to the growing body of research on Montessori's approach and its potential in promoting peace education in the Philippines. By identifying both the benefits and challenges of implementing Montessori's approach, the study provides valuable insights for educators, policymakers, and researchers interested in promoting innovative and effective approaches to education in the Philippines.

REFERENCES
Caroline Fitzpatrick (2012) What if we considered a novel dimension of school readiness? The importance of classroom engagement for early child adjustment to school, Education as Change, 16:2, 333-353, DOI: 10.1080/16823206.2012.746017
Dianne E. Zielinski (2017) The Use of Collaboration, Authentic Learning, Linking Material to Personal Knowledge, and Technology in the Constructivist Classroom: Interviews with Community College Faculty Members, Community College Journal of Research and Practice, 41:10, 668-686, DOI: 10.1080/10668926.2016.1220338

Dr Adrian Leftwich (2005) Democracy and development: Is there institutional incompatibility?, Democratization, 12:5, 686-703, DOI: 10.1080/13510340500322173


Richard L. Venezky (2004) Technology in the classroom: steps toward a new vision, Education, Communication & Information, 4:1, 3-21, DOI: 10.1080/1463631042000211024


